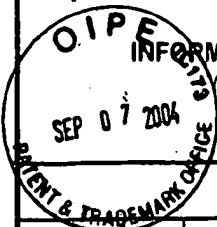
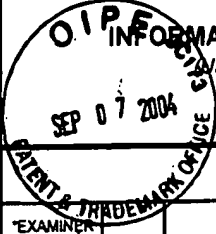
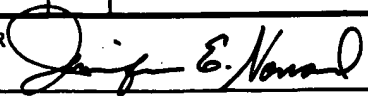
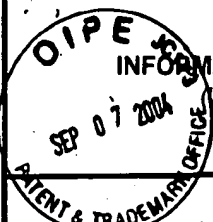


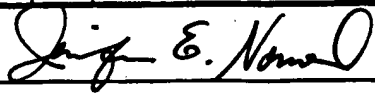


|   |  |                 |          |   |       |                                      |                               |    |
|---|--|-----------------|----------|---|-------|--------------------------------------|-------------------------------|----|
|  <p><b>INFORMATION DISCLOSURE CITATION</b><br/>(Use several sheets if necessary)</p>  |  |                 |          | ATTY DOCKET NO.<br><b>923060-96503</b>      |       | APPLICATION NO.<br><b>10/656.045</b> |                               |    |
|   |  |                 |          | APPLICANT(S)<br><b>Michael F. Nickipuck</b> |       |                                      |                               |    |
|   |  |                 |          | FILING DATE<br><b>September 5, 2003</b>     |       | GROUP ART UNIT<br><b>3728 3634</b>   |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>  |  |                 |          |   |       |                                      |                               |    |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER | DATE     | NAME  | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
| Ⓢ   |  | 4,480,511       | 11/06/84 | Nickipuck                                   |       |                                      |                               |    |
|   |  | 4,621,738       | 11/11/86 | DeLucchi                                    |       |                                      |                               |    |
|   |  | 4,768,405       | 09/06/88 | Nickipuck                                   |       |                                      |                               |    |
| Y   |  | 4,826,021       | 05/02/89 | Burrell                                     |       |                                      |                               |    |
| Ⓢ   |  | 4,938,107       | 07/03/90 | Nickipuck                                   |       |                                      |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>   |  |                 |          |   |       |                                      |                               |    |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER | DATE     | NAME  | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |                 |          |   |       |                                      |                               |    |
|   |  | DOCUMENT NUMBER | DATE     | COUNTRY                                     | CLASS | SUBCLASS                             | TRANSLATION                   |    |
|   |  |                 |          |   |       |                                      | YES                           | NO |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
|   |  |                 |          |   |       |                                      |                               |    |
| EXAMINER<br><i>Janif E. Nannal</i>  |  |                 |          | DATE CONSIDERED<br><b>8/16/05</b>           |       |                                      |                               |    |
| <p><small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small></p> |  |                 |          |   |       |                                      |                               |    |

|   |  |                 |          |                                 |       |                               |                               |    |
|---|--|-----------------|----------|---------------------------------|-------|-------------------------------|-------------------------------|----|
|  <p style="margin: 0;">(Use several sheets if necessary)</p>  |  |                 |          | ATTY DOCKET NO.<br>923060-96503 |       | APPLICATION NO.<br>10/656,045 |                               |    |
|   |  |                 |          | Michael F. Nickipuck            |       |                               |                               |    |
|   |  |                 |          | FILING<br>September 5, 2003     |       | GROUP ART<br>3728 3634        |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>  |  |                 |          |                                 |       |                               |                               |    |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER | DATE     | NAME                            | CLASS | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |    |
| Ⓢ   |  | 5,228,570       | 07/20/93 | Robinson                        |       |                               |                               |    |
|   |  | 5,398,823       | 03/21/95 | Anders                          |       |                               |                               |    |
|   |  | 5,467,874       | 11/21/95 | Whitaker                        |       |                               |                               |    |
| ↓   |  | 5,649,621       | 07/22/97 | Brody                           |       |                               |                               |    |
| Ⓢ   |  | 5,715,951       | 02/10/98 | Dembicks                        |       |                               |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>   |  |                 |          |                                 |       |                               |                               |    |
| EXAMINER<br>INITIAL   |  | DOCUMENT NUMBER | DATE     | NAME                            | CLASS | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |                 |          |                                 |       |                               |                               |    |
|   |  | DOCUMENT NUMBER | DATE     | COUNTRY                         | CLASS | SUBCLASS                      | TRANSLATION                   |    |
|   |  |                 |          |                                 |       |                               | YES                           | NO |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| EXAMINER   |  |                 |          | DATE CONSIDERED 8/16/05         |       |                               |                               |    |
| <p><small>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small></p> |  |                 |          |                                 |       |                               |                               |    |

|   |  |                 |          |                                 |       |                               |                               |    |
|---|--|-----------------|----------|---------------------------------|-------|-------------------------------|-------------------------------|----|
|  <p><b>INFORMATION DISCLOSURE CITATION</b><br/>(Use several sheets if necessary)</p> |  |                 |          | ATTY DOCKET NO.<br>923060-96503 |       | APPLICATION NO.<br>10/656,045 |                               |    |
|   |  |                 |          | Michael F. Nickipuck            |       |                               |                               |    |
|   |  |                 |          | FILING<br>September 5, 2003     |       | GROUP ART<br>3728 3634        |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>  |  |                 |          |                                 |       |                               |                               |    |
| *EXAMINER<br>INITIAL  |  | DOCUMENT NUMBER | DATE     | NAME                            | CLASS | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |    |
|    |  | 5,855,284       | 01/05/99 | Dembicks                        |       |                               |                               |    |
|   |  | 6,168,018       | 01/02/01 | Ramsey et al.                   |       |                               |                               |    |
|   |  | 6,386,363       | 05/14/02 | Huang                           |       |                               |                               |    |
|    |  | 6,450,338       | 09/17/02 | Chen                            |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>   |  |                 |          |                                 |       |                               |                               |    |
| *EXAMINER<br>INITIAL  |  | DOCUMENT NUMBER | DATE     | NAME                            | CLASS | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |                 |          |                                 |       |                               |                               |    |
|   |  | DOCUMENT NUMBER | DATE     | COUNTRY                         | CLASS | SUBCLASS                      | TRANSLATION                   |    |
|   |  |                 |          |                                 |       |                               | YES                           | NO |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
|   |  |                 |          |                                 |       |                               |                               |    |
| EXAMINER   |  |                 |          | DATE CONSIDERED 8/16/05         |       |                               |                               |    |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.